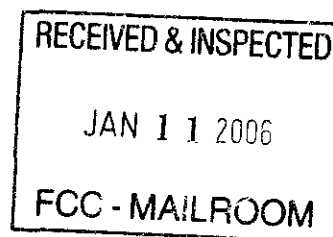


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From: 7607650220  
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# Julian Union School District

P.O. BOX 337 • JULIAN, CA 92036 • (760) 765-0661 • FAX (760) 765-0220

## FAX TRANSMISSION INFORMATION SHEET

Date/Time: 1/11/06

To:

FROM:

FCC - Office of the Secretary Name: C. Kevin Ogden

Organization: \_\_\_\_\_

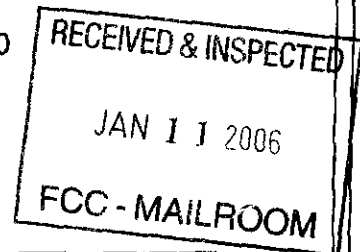
Location: \_\_\_\_\_

Location: \_\_\_\_\_

Number of Pages: 15

FAX #: (202) 418-0187

FAX # (760)765-0220



Subject: Appeal

Message: \_\_\_\_\_

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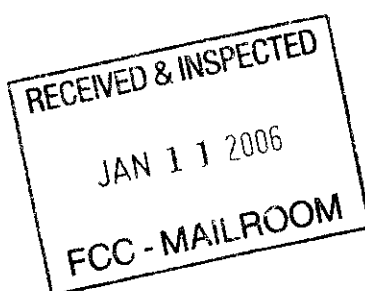
# Julian Union School District

P.O. Box 337 • Julian, CA 92036 • (760) 765-0661 • Fax (760) 765-0220

*"Our mission is to provide every student success in learning"*

January 11, 2006

Federal Communications Commission  
Office of the Secretary  
445 12th Street, SW  
Room TW-A325  
Washington, DC 20554  
Fax: 202-418-0187



Ref: CC Docket No. 96-45 and CC Docket No. 02-6

Re: Julian Union Elementary School District  
PO Box 337  
Julian, CA. 92036  
Ph: 760 765 0661  
Fax: 760 765 0220  
Kevin Ogden, Superintendent  
kogden@sdcoe.k12.ca.us

Entity: 143645  
Form 471: 455089  
Funding Year: 8 (2005-2006)

## To Whom It May Concern:

We are appealing the Administrator's Decision on Appeal – Funding Year 2005-2006 from USAC, dated December 28, 2005. It specifies that USAC believes that Julian Union Elementary School District should be classified as Urban, based on the Metropolitan Statistical Area (MSA) data. We disagree with this ruling and wish to appeal to the FCC based on the following information.

As shown in the attachments, Julian Union Elementary School District is clearly in a rural area. Attached please find:

- 1) Administrator's Decision on Appeal
- 2) The NCES website showing the locale as: Rural, inside CBSA / 8.
- 3) The California Frontier and Rural Demographics 2000 U.S. Census. You can see that the area of Julian is in the Designation of Frontier, MSSA (Medical Service Study Area) 152. Below the chart, the definition of "Rural" is a MSSA with a population density of 50,000 persons. The definition of "Frontier" is a MSSA with a population density equal or less than 11 persons per square mile."

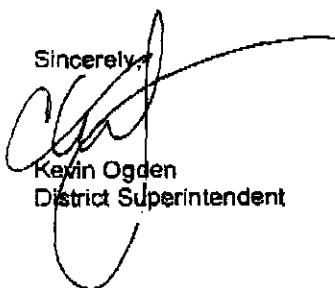
Governing Board: Joy Booth, Jim McFall, Susan Slaughter, Michael Strachota, Eileen Tellam  
Jr. High Principal: Brian Duffy • Superintendent: C. Kevin Ogden

- 4) The Grant Award Notification from the U.S. Department of Education shows Julian Union School District – Elementary as the recipient for the Project Description of 84.358A Application for Small, Rural School Achievement Program.
- 5) A letter from Dianne Jacob, a Supervisor from the San Diego County Board of Supervisors, verifying the rural status.
- 6) A letter from Rudy Castruita, County Superintendent of Schools, San Diego, CA. verifying the rural status of Julian Union Elementary School District.

Additionally, the Julian Union Elementary School District shares the same piece of contiguous property as the Julian Union High School District. USAC has determined that the High School District is rural but has determined that the Elementary District is Urban. This doesn't make sense. They are on the same piece of contiguous property and not separated by any streets.

Please let me know if I can provide any more information. Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to be 'Kevin Ogden', written over the word 'Sincerely,'.

Kevin Ogden  
District Superintendent

**ATTACHMENT 1**  
**PAGE 1 / 3**



**Universal Service Administrative Company**  
Schools & Libraries Division

**Administrator's Decision on Appeal – Funding Year 2005-2006**

December 28, 2005

Nancy von Langen-Scott  
NvLS Professional Services, LLC  
12265 Scripps Poway Parkway, Suite 112-307  
Poway, CA 92064

Re: Applicant Name: JULIAN UNION ELEM SCH DISTRICT  
Billed Entity Number: 143645  
Form 471 Application Number: 455089  
Funding Request Number(s): 1249722, 1249767, 1249781, 1249787  
Your Correspondence Dated: November 16, 2005

After thorough review and investigation of all relevant facts, the Schools and Libraries Division (SLD) of the Universal Service Administrative Company (USAC) has made its decision in regard to your appeal of SLD's Funding Year 2005 Funding Commitment Decision Letter for the Application Number indicated above. This letter explains the basis of SLD's decision. The date of this letter begins the 60-day time period for appealing this decision to the Federal Communications Commission (FCC). If your Letter of Appeal included more than one Application Number, please note that you will receive a separate letter for each application.

Funding Request Number(s): 1249722, 1249767, 1249781, 1249787  
Decision on Appeal: Denied  
Explanation:

- You are appealing SLD's decision to decrease the funding amount due to the modification of the site-specific discount from 70% to 60%. In particular, the Rural classification was modified to Urban. In support of your appeal, you provide a document from the California Frontier and Rural Demographics 2000 U.S. Census and a Grant Award Notification from the U.S. Department of Education to show that Julian Union Elementary School District should be considered as a Rural classification. In addition, you state that Julian Union Elementary School District shares the same property with Julian Union High School. However, Julian Union High School was considered Rural by the same reviewer who reviewed this application.

**Attachment 1**

**2/3**

- After thorough review of the appeal and relevant supporting documentation, it was determined that the correct classification for Julian Elementary/Junior High School (BEN 103948) is Urban. Every school or library in the United States is located in either a rural or an urban area, based on the Metropolitan Statistical Area (MSA) data. It was determined based on the physical address you provided during initial review of the Form 471 application, that the billed entity is located within San Diego County, and with Tract Code 0209.4. Compared to the USAC web site under Rural/Urban classification (<http://www.sl.universalservice.org/reference/msa/RuralUrbanClassYr4.asp>), this Tract Code was not listed under the county, and therefore the entity is considered Urban. The modification of the classification resulted with the corrected discount of 60%. The documentation you provided on appeal does not support that it was based from the MSA data. It is ultimately the applicant's responsibility to ensure their application be in compliance with the FCC rules.
- SLD's review of your application determined that your discount eligibility should have been 60%. Since you did not demonstrate in your appeal that the adjustment SLD made to your discount percentage was incorrect because of the Rural classification, SLD denies your appeal.
- You indicated on your Form 471 that your discount eligibility is 60%. FCC rules provide that the discount available to an applicant is determined by indicators of poverty and high cost. 47 C.F.R. § 54.505(b). The level of poverty is measured by the percentage of students enrolled in a school or school district who are eligible for a free or reduced price lunch under the National School Lunch Program, or a federally-approved alternative mechanism. Alternatively, the level of poverty is measured according to participation in Medicaid, food stamps, Supplementary Security Income (SSI), federal public housing assistance or Section 8, or Low Income Home Energy Assistance Program (LIHEAP). See Federal-State Joint Board on Universal Service, CC Docket No. 96-45, *Report and Order*, 12 FCC Red 8776, FCC 97-157, n.1334 (rel. May 8, 1997). The high cost determination is made pursuant to FCC rules that classify a school or library as rural or urban. 47 C.F.R. § 54.505(b)(3). An applicant's discount rate is determined by reference to a matrix based upon the level of poverty and whether a school is classified as rural or urban. 47 C.F.R. § 54.505(c).

If your appeal has been approved, but funding has been reduced or denied, you may appeal these decisions to either the SLD or the FCC. For appeals that have been denied in full, partially approved, dismissed, or canceled, you may file an appeal with the FCC. You should refer to CC Docket No. 02-6 on the first page of your appeal to the FCC. Your appeal must be received or postmarked within 60 days of the date on this letter. Failure to meet this requirement will result in automatic dismissal of your appeal. If you are submitting your appeal via United States Postal Service, send to: FCC, Office of the Secretary, 445 12th Street SW, Washington, DC 20554. Further information and options for filing an appeal directly with the FCC can be found in the "Appeals Procedure" posted in the Reference Area of the SLD web site or by contacting the Client Service Bureau. We strongly recommend that you use the electronic filing options.

**ATTACHMENT 1**

**3/3**

We thank you for your continued support, patience and cooperation during the appeal process.

Schools and Libraries Division  
Universal Service Administrative Company

Jan 11 08 12:10p

Search for Public Schools - School Detail

p. 7

Page 1 of 1

~~ATTACHMENT 2~~

PAGE 1 OF 2

**NCES** National Center for Education Statistics**Search for Public Schools****CCD** Common Core of Data**Search Information****School Name:**  
Julian Elementary**Mailing Address:**  
P.O. Box 337  
Julian, CA 92036-0337**Search Results Modify Search Data Notes/Grant IDs Help****District Name:**  
Julian Union Elementary  
district information**Physical Address:**  
1704 HWY. 78  
Julian, CA 92036-0337**County:**  
San Diego  
schools in county**Phone:**  
760-765-0661

<b>NCES District ID:</b>	<b>NCES School ID:</b>	<b>State District ID:</b>	<b>State School ID:</b>
0619140	061914002306	3768163	6038327

**School Characteristics****Grade Span:** (grades KG - 7)  
KG 1 2 3 4 5 6 7**Total Students:** 321  
**Classroom Teachers (FTE):** 20.0  
**Student/Teacher Ratio:** 16.0**Type:** Regular school  
**Locale/Code:** Rural, inside CBSA / 8  
**Status:** Currently operational**Charter:** no **Magnet:** no **Title I School:** yes **Title I School-Wide Program:** no**Enrollment Characteristics****Enrollment by Grade:**

	KG	1	2	3	4	5	6	7	Ungraded
Students	48	37	50	45	41	49	50	1	0

**Enrollment by Race/Ethnicity:**

	Amer Ind/ Alaskan	Asian	Black	Hispanic	White
Students	39	3	0	60	219

**Enrollment by Gender:**

	Male	Female	Unknown
Students	162	159	0

**Free lunch eligible:** 121 **Reduced-price lunch eligible:** 32 **Migrant Students:** 0

Note: Details may not add to totals.

Source: CCD Public school data 2003-2004 school year

Note: "N/A" means the data are not available or not applicable.

**National Center for Education Statistics**  
Office of Educational Research & Improvement, U.S. Dept. of Education  
1990 K Street, NW, Washington, DC 20006, USA, Phone: (202) 502-7300

[http://nces.ed.gov/ccd/schoolsearch/school\\_detail.asp?Search=1&City=Julian&State=06&Z...](http://nces.ed.gov/ccd/schoolsearch/school_detail.asp?Search=1&City=Julian&State=06&Z...) 1/5/2006



Jan 11 06 12:11p

Search for Public School Districts - District Detail

P. 8

Page 1 of 1

**Attachment 2**  
**2 / 2****Search for Public School Districts****CCD** Common Core of Data**District Information**[Modify Search](#) [Data Notes/Grant IDs](#) [Help](#)**District Name:**Julian Union Elementary  
schools for this district**County:**

San Diego

**County ID:**

06073

**Mailing Address:**P.O. Box 337  
Julian, CA 92036-0337**Physical Address:**1704 HWY. 78  
Julian, CA 92036-0337**Phone:**

(760) 765-0661

**NCES District ID:**

0619140

**State District ID:**

3768163

**District Details**[Characteristics](#) [Staff](#) [Fiscal](#) [Census](#)[Show All](#)**Grade Span:** (grades KG - 12)

KG 1 2 3 4 5 6 7 8 9 10 11 12

**Total Schools:**

3

**Total Students:**

1,757

**Classroom Teachers (FTE):**

81.6

**Student/Teacher Ratio:**

21.5

**Summer Migrant Students:**

0

**ELL (formerly LEP) Students:**

42

**Students with IEPs:**

140

**Type:**

Regular School District

**Locale/Code:**

Rural, inside CBSA / 8

**Status:**

No Boundary Change

**Metro Status:**

MSA - Not Central City

**CSA/CBSA:**

41740

**Supervisory Union #:**

000

Source: CCD public school district data for the 2003-2004 school year.

Note: "N/A" means the data are not available or not applicable.

**National Center for Education Statistics**  
Office of Educational Research & Improvement, U.S. Dept. of Education  
1950 K Street, NW, Washington, DC 20006, USA, Phone: (202) 852-7300[http://nces.ed.gov/ccd/districtsearch/district\\_detail.asp?Search=2&details=1&ID2=0619140...](http://nces.ed.gov/ccd/districtsearch/district_detail.asp?Search=2&details=1&ID2=0619140...) 1/5/2006

# Attachment 3 Page 1/2

California Frontier and Rural Demographics  
2000 U.S. Census: Totals by County, Medical Service Study Area (MSSA), and Region

San Diego County 2000 Demographics by MSSA			Population Demographics																	
Region: Southern			Race/Ethnicity								Total Population	Total Children	Age Distribution				Poverty Level		Population per Sq. Mile	Area Square Miles
Designation	MSSA No.	MSSA Name	White	Black	Native Amer./ Eskimo	Asian	Hawaiian Pacific Is.	Hispanic	Other	Multi-Racial			0-4	5-17	18-64	65+	100% Poverty Level	200% Poverty Level		
Rural	153.1	Palm Springs Valley	55.4	0.1	19.8	2.3	0.1	38	17.8	3.4	7097	8861	5	5	58	3	17.4	41.2	73.6	98.2
Rural	153.2	Riverside Palmdale/Valley Center	80.1	0.5	5.3	1.5	0.1	20.5	8.3	3.2	12851	13551	6	26.6	57.4	14	9.5	21.7	139.7	97.7
Rural	154	San Bernardino	74.9	0.4	17.7	0.5	0.2	11.7	2.8	3.1	2067	1951	7	27.7	62.1	10.2	8.6	18.5	44.3	46.7
Rural	155	Spring Valley/Coachella Valley/Coachella Valley/Imperial Valley/Colorado Springs/El Paso/Phoenix	90.1	1	1.7	1.5	0.2	16.3	2.8	2.7	31849	31289	6.7	23.2	62.9	11.9	6.6	18.7	215.5	147.8
Rural	157	Coachella Valley/Imperial Valley/Colorado Springs/El Paso/Phoenix	85.8	1.5	0.8	2.8	0.3	16.9	5.8	3.9	12288	11872	8.3	27.8	62.7	9.5	7.6	18	58	207.7
Rural	158.1	San Bernardino	83.2	0.6	1.3	0.8	0.2	21.2	10.3	3.4	22891	23443	7.5	29.7	61.5	8.9	10.8	29.1	219.1	100.5
Rural	159	Coachella Valley/Imperial Valley/Colorado Springs/El Paso/Phoenix	72.6	2.7	6.8	0.5	0.2	28.6	11.8	5.3	8485	8160	6.1	38	57.7	12.2	19.5	38.5	16.4	448.3
Rural	160	Coachella Valley/Imperial Valley/Colorado Springs/El Paso/Phoenix	71	5.4	1.1	2.4	0.4	28.4	14.5	4.1	88180	58153	8	25.1	48.1	8.8	9.3	28.5	204.2	392.2
Frontier	152	Coachella Valley/Imperial Valley/Colorado Springs/El Paso/Phoenix	85.4	1.1	4.3	0.6	0.1	15.8	8.1	2.3	11588	11302	4.5	22.1	68.6	19.3	18.4	27.3	6.3	1784.8
Rural/Frontier Totals			77.7	2.8	2.8	1.8	0.3	21.4	16.4	3.8	167,790	161,788	7.3	19.1	63.1	18.5	9.8	28.7	56.3	3,338

The definition of "Rural" is a Medical Service Study Area (MSSA) with a population density of 250 persons or less per square mile and have an incorporated area greater than 50,000 persons. The definition of "Frontier" is a MSSA with a population density equal or less than 11 persons per square mile.

Source: OSHPD - Health Workforce and Community Development  
California Rural Health Policy Council  
Updated 1/04

# Attachment 3

## Page 2/2

### Increased font from California Frontier and Rural Demographics sheet:

The definition of "Rural" is a Medical Service Study Area (MSSA) with a population density of 250 persons or less per square mile and have no incorporated area greater than 50,000 persons. The definition of "Frontier" is a MSSA with a population density equal or less than 11 persons per square mile.

<u>Designation</u>	<u>MSSA No.</u>	<u>MSSA Name</u>
--------------------	-----------------	------------------

Frontier	152	Bonrego Springs/Cuyamaca/Julian Kertwood in the Pines, Laguna, Ocotillo Wells, Palomar, Pine Valley, Warner Springs
----------	-----	---

Source: OSHPD – Health Workforce and Community Development, California Rural Health Policy Council, Updated 1/04

U.S. Department of Education  
Washington, D.C. 20202

**Attachment 4**  
**PAGE 1/3**



### GRANT AWARD NOTIFICATION

<b>1</b> RECIPIENT NAME: Julian Union School District - Elementary P. O. Box 337 1704 Cape Horn Julian, CA 92036	<b>5</b> AWARD INFORMATION PR/AWARD NUMBER S358A052869 ACTION NUMBER 01 ACTION TYPE New AWARD TYPE Formula																				
<b>2</b> PROJECT DESCRIPTION 84.358A APPLICATION FOR SMALL RURAL SCHOOL ACHIEVEMENT PROGRAM	<b>6</b> AWARD PERIODS BUDGET PERIOD 07/01/2005 - 09/30/2006 FEDERAL FUNDING PERIOD 07/01/2005 - 09/30/2006																				
<b>3</b> EDUCATION STAFF RECIPIENT STATE DIRECTOR XX EDUCATION PROGRAM CONTACT Robert A. Hitchcock (202) 260 - 1472 EDUCATION PAYMENT CONTACT CAPS PAYEE HOTLINE (888) 336 - 8930	<b>7</b> AUTHORIZED FUNDING CURRENT AWARD AMOUNT \$2,700.00 PREVIOUS CUMULATIVE AMOUNT \$0.00 CUMULATIVE AMOUNT \$2,700.00																				
<b>4</b> KEY PERSONNEL N/A	<b>8</b> ADMINISTRATIVE INFORMATION DUNS/SSN 063201052 REGULATIONS CFR PART 76 EDGAR AS APPLICABLE ATTACHMENTS N/A																				
<b>9</b> LEGISLATIVE AND FISCAL DATA AUTHORITY: PL 107-110 ELEMENTARY & SECONDARY EDUCATION ACT OF 1965, AS AMENDED 2001 PROGRAM TITLE: RURAL EDUCATION ACHIEVEMENT PROGRAM  CFDA/SUBPROGRAM NO: 84.358A <table border="1"><thead><tr><th>FUND CODE</th><th>FUNDING YEAR</th><th>AWARD YEAR</th><th>ORG. CODE</th><th>CATEGORY</th><th>LIMITATION</th><th>ACTIVITY</th><th>CFDA</th><th>OBJECT CLASS</th><th>AMOUNT</th></tr></thead><tbody><tr><td>1000M</td><td>2005</td><td>2005</td><td>ES000000</td><td>B</td><td>Q15</td><td>000</td><td>358</td><td>4101A</td><td>\$2,700.00</td></tr></tbody></table>		FUND CODE	FUNDING YEAR	AWARD YEAR	ORG. CODE	CATEGORY	LIMITATION	ACTIVITY	CFDA	OBJECT CLASS	AMOUNT	1000M	2005	2005	ES000000	B	Q15	000	358	4101A	\$2,700.00
FUND CODE	FUNDING YEAR	AWARD YEAR	ORG. CODE	CATEGORY	LIMITATION	ACTIVITY	CFDA	OBJECT CLASS	AMOUNT												
1000M	2005	2005	ES000000	B	Q15	000	358	4101A	\$2,700.00												

7.1  
CAPS001 (01/05)

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10/12/2005 12:16 7607650220

JULIAN UNION SCHOOL

PAGE 02

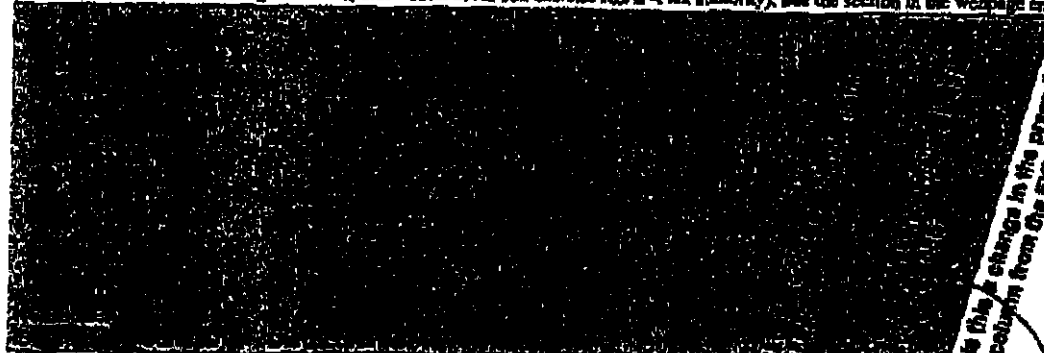
p. 12

**Attachment 4**  
**PAGE 2/3**

**FISCAL YEAR 2003 SPREADSHEET FOR SMALL, RURAL SCHOOL ACHIEVEMENT EMENT PROGRAM**  
**California public school districts**

LEAs that are SHADED or highlighted MUST apply using the e-Grants system (<http://e-grants.ed.gov>) to receive funds for the next y eligible for the program last year, and did not apply or receive funds.

PLEASE NOTE: In some instances, it is possible for the funding formula to yield a grant award of \$0. Under the statutory form Grants); Title II-D (Educational Technology Grants); Title IV-A (Safe and Drug Free Schools Grants); and Title V-A (Innovative Pro if it does not receive an SRSA grant award, that district would still exercise REAP-Plus authority). See the section in the webpage and



1	2	3	4	5	6
0801880	3186761 ACKERMAN ELEMENTARY		8 YES	NO	
0801880	4970599 ALEXANDER VALLEY UNION ELEMENTA		8 YES	NO	
0801980	5471795 ALLENSWORTH ELEMENTARY		8 YES	NO	
0891058	210025 ALPINE CO. OFFICE OF EDUCATION		7 YES	YES	
0802070	261333 ALPINE COUNTY UNIFIED		7 YES	NO	
0802360	2065177 ALVIEW-DAIRYLAND UNION ELEMENTA		8 YES	NO	
0802370	1061994 ALVINA ELEMENTARY		8 YES	NO	
0802560	1062000 AMERICAN UNION ELEMENTARY		8 YES	NO	
0802730	2365540 ANDERSON VALLEY UNIFIED		7 YES	NO	
0803000	2365557 ARENA UNION ELEMENTARY		7 YES	YES	
0803720	4269104 BALLARD ELEMENTARY		8 YES	NO	
0803750	2465649 BALICO-CRESSEY ELEMENTARY		0 NO	YES	
0803780	461382 BANGOR UNION ELEMENTARY		4 NO	YES	
0803870	3968486 BANTA ELEMENTARY		8 YES	NO	
0804560	1563347 BELRIDGE ELEMENTARY		8 YES	NO	
0804590	5271480 BEND ELEMENTARY		7 YES	NO	
0804890	1262695 BIG LAGOON UNION ELEMENTARY		7 YES	NO	
0801137	5575184 BIG OAK FLAT-GROVELAND UNIFIED		7 YES	YES	
0804950	1463248 BIG PINE UNIFIED		7 YES	YES	
0804980	4770185 BIG SPRINGS UNION ELEMENTARY		7 YES	NO	
0805010	1864089 BIG VALLEY JOINT UNIFIED		7 YES	NO	
0805100	3567454 BITTERWATER-TULLY UNION ELEMEN		8 YES	NO	
0805220	4569880 BLACK BUTTE UNION ELEMENTARY		8 YES	NO	
0805280	4269112 BLOCHMAN UNION ELEMENTARY		8 YES	NO	
0805400	1262703 BLUE LAKE UNION ELEMENTARY		7 YES	NO	
0805480	4770193 BOGUS ELEMENTARY		7 YES	NO	
0805520	2165300 BOLINAS-STINSON UNION ELEMENTAR		8 YES	NO	

*Federal  
Rural  
Code*

Jan 11 08 12:12p

10/12/2005 12:16 7607650228

JULIAN UNION SCHOOL

PAGE 03

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**Attachment 4**  
**PAGE 3/3**

0614480	4569997	FRENCH GULCH-WHISKEYTOWN ELEMEN	4	NO	NO
0614620	1262828	FRESHWATER ELEMENTARY	7	YES	YES
0614810	1262836	GARFIELD ELEMENTARY	7	YES	YES
0614970	4770318	GAZELLE UNION ELEMENTARY	7	YES	YES
0615000	1563487	GENERAL SHAFTER ELEMENTARY	8	YES	NO
0615090	5271548	GERBER UNION ELEMENTARY	7	YES	NO
0615150	4970706	GEYSERVILLE UNIFIED	8	YES	NO
0615590	4570003	GRANT ELEMENTARY	8	YES	YES
0615810	5071084	GRATTON ELEMENTARY	8	YES	YES
0615840	4970714	GRAVENSTEIN UNION ELEMENTARY	8	YES	NO
0615890	1262851	GREEN POINT ELEMENTARY	7	YES	YES
0616110	4770326	GRENADA ELEMENTARY	7	YES	YES
0616320	4970722	GUERNEVILLE ELEMENTARY	8	YES	YES
0616410	1162570	HAMILTON UNION ELEMENTARY	7	YES	YES
0616440	1162588	HAMILTON UNION HIGH	0	NO	YES
0616530	4770334	HAPPY CAMP UNION ELEMENTARY	7	YES	YES
0616580	4469757	HAPPY VALLEY ELEMENTARY	8	YES	NO
0616820	4970730	HARMONY UNION ELEMENTARY	8	YES	YES
0616860	3667736	HELENDALE ELEMENTARY	8	YES	NO
0617400	3988536	HOLT UNION ELEMENTARY	8	YES	YES
0617520	5471944	HOPE ELEMENTARY	8	YES	YES
0617680	4970763	MORICON ELEMENTARY	8	YES	NO
0617620	4770359	HORN BROOK ELEMENTARY	7	YES	NO
0617640	5471951	HOT SPRINGS ELEMENTARY	0	NO	YES
0617880	1964626	HUGHES-ELIZABETH LAKES UNION EL	8	YES	YES
0618120	1262885	HYDESVILLE ELEMENTARY	7	YES	YES
0618180	4570029	IGO, ONO, PLATINA UNION ELEMEN	8	YES	NO
0618240	961895	INDIAN DIGGINGS ELEMENTARY	8	YES	YES
0618270	4570037	INDIAN SPRINGS ELEMENTARY	8	YES	NO
0619101	1410140	INYO CO. OFFICE OF EDUCATION	0	YES	YES
0618510	1663933	ISLAND UNION ELEMENTARY	7	YES	YES
0618690	5572363	JAMESTOWN ELEMENTARY	7	YES	YES
0618780	1864105	JANESVILLE UNION ELEMENTARY	7	YES	NO
0618810	3567488	JEFFERSON ELEMENTARY	7	YES	NO
0618980	1864113	JOHNSTONVILLE ELEMENTARY	7	YES	YES
0619140	3768163	JULIAN UNION ELEMENTARY	8	YES	NO
0619170	3768171	JULIAN UNION HIGH	8	YES	YES
0619170	5371738	JUNCTION CITY ELEMENTARY	7	YES	NO
0619230	4770367	JUNCTION ELEMENTARY	7	YES	NO
0619200	4570045	JUNCTION ELEMENTARY	8	YES	NO
0619740	5471969	KINGS RIVER UNION ELEMENTARY	8	YES	YES
0619770	1663941	KINGS RIVER-HARDWICK UNION ELEM	7	YES	NO
0619860	5271555	KIRKWOOD ELEMENTARY	7	YES	YES
0619880	1563958	KIT CARSON UNION ELEMENTARY	7	YES	NO
0619820	4770375	KLAMATH RIVER UNION ELEMENTARY	7	YES	NO
0619980	1262919	KNEELAND ELEMENTARY	7	YES	NO
0620010	5071142	KNIGHTS FERRY ELEMENTARY	8	YES	NO
0620430	2165342	LAGUNA JOINT ELEMENTARY	8	YES	YES
0620480	2766076	LAGUNITA ELEMENTARY	8	YES	YES

Rural  
Code



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JULIAN UNION SCHOOL

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JULIAN UNION SCHOOL

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SDCDE SUPERINTENDENT

ESP 268 5864

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**Attachment 6**



## SAN DIEGO COUNTY OFFICE OF EDUCATION

6401 LINDA VISTA ROAD, SAN DIEGO, CALIFORNIA 92111-7399 (619) 292-3500

Superintendent of Schools  
Rudy M. Cestruta, Ed.D.

January 10, 2006

RE: Classification of E-Rate Status for Julian Union School District

To Whom It May Concern:

As the San Diego County Superintendent of Schools, I would like to clarify an error that was made by the Federal Communications Commission (FCC) regarding the E-Rate classification status of the Julian Union School District ("District").

The District has been categorized by the FCC as an "urban" school district when it is actually designated a "rural" district. To substantiate my assertion and clarify this misunderstanding, I would like to submit the following information.

Under the Federal Rural Education Initiative Program, the Julian Union School District is designated as an "R" rural district. The District's demographics bear this out. The District serves approximately 400 students spread over 620 square miles, which substantiates the sparse population of the district. Over 80 percent of the District's 620 square miles are designated as national Forest, Indian Reservation, or State Park Land. To further underscore the District's rural standing, there is no incorporated city within the District boundary.

I hope you will take these facts into consideration as you review the Julian Union School District's appeal of the E-Rate status classification.

Thank you for your consideration.

Sincerely,

Rudy M. Cestruta  
County Superintendent of Schools

Board of Education

Nick Aguilar Ernest J. Drannenburg, Jr. Susan Hamley Robert J. Warkins John Witt

SERVICE AND LEADERSHIP

TOTAL P.02